# CITY COUNCIL OF MONTEREY PARK AND THE CITY COUNCIL ACTING ON BEHALF OF THE SUCCESSOR AGENCY OF THE FORMER REDEVELOPMENT AGENCY AGENDA

ADJOURNED SPECIAL MEETING OF MAY 29, 2018 Monterey Park City Hall Council Chambers 320 W. Newmark Avenue, Monterey Park, CA 91754

> Monday June 4, 2018 5:00 P.M.

#### **MISSION STATEMENT**

The mission of the City of Monterey Park is to provide excellent services to enhance the quality of life for our entire community.

Documents related to an Agenda item are available to the public in the City Clerk's Office located at 320 West Newmark Avenue, Monterey Park, CA 91754, during normal business hours and the City's website at <a href="https://www.montereypark.ca.gov">www.montereypark.ca.gov</a>.

#### **PUBLIC COMMENTS ON AGENDA ITEMS**

You may speak up to 5 minutes on Agenda item. You may combine up to 2 minutes of time with another person's speaking. No person may speak more than a total of 10 minutes. The Mayor and City Council may change the amount of time allowed for speakers.

Per the Americans with Disabilities Act, if you need special assistance to participate in this meeting please call City Hall at (626) 307-1359 for reasonable accommodation at least 24 hours before a meeting. Council Chambers are wheelchair accessible.

This Agenda includes items considered by the City Council acting on behalf of the Successor Agency of the former Monterey Park Redevelopment Agency which dissolved February 1, 2012. Successor Agency matters will include the notation of "SA" next to the Agenda Item Number.

CALL TO ORDER Mayor FLAG SALUTE Mayor

ROLL CALL Peter Chan, Mitchell Ing, Stephen Lam, Hans Liang, Teresa Real

Sebastian

#### AGENDA ADDITIONS, DELETIONS, CHANGES AND ADOPTIONS

PUBLIC COMMUNICATIONS. While all comments are welcome, the Brown Act does not allow the City Council to take action on any item not on the agenda. The Council may briefly respond to comments after Public Communications is closed. Persons may, in addition to any other matter within the City Council's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered.

#### **ORAL AND WRITTEN COMMUNICATIONS**

Council Agenda/The City Council Acting On Behalf Of The Successor Agency Of The Former Monterey Park Redevelopment Agency – June 4, 2018- Page 2

#### **NEW BUSINESS**

#### 1. FISCAL YEAR 2018-2019 BUDGET

Consideration and possible action regarding the Fiscal Year 2018-2019 Budget. Staff will present a brief overview of policy issues, financial prospect and economic development, challenges/solutions, goals and strategies associated with the budget including, without limitation, the following matters:

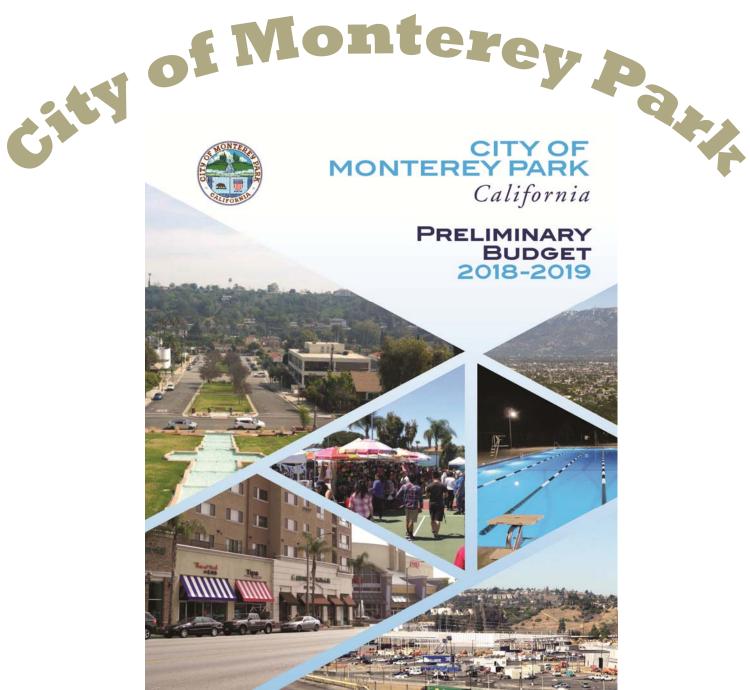
- City 2018-2019 spending plan overview;
- Other risks and challenges affect City budget;
- Pension discount rate changes and projected impacts to City contribution rates for 2018-2019 and next four years;
- Mitigation strategies for the City's Pension and Other Post-Employment Benefit (OPEB) unfunded liabilities; and
- Goals and Objectives presented by all departments.

Council may raise other development, policy, capital project and potential budget adjustment items for consideration as part of the Budget.

Recommendations: The City Council should consider: 1) Receiving and filing the Preliminary Budget documentation for Fiscal Year 2018-2019; and 2) alternatively, take such additional, related, action that may be desirable.

ADJOURN TO ANOTHER DATE IF NEEDED.

#### **ORAL AND WRITTEN COMMUNICATIONS**



## **Agenda**

- Overall Preliminary Budget Presentation
- Departmental Proposed Budget Presentation
  - 1. Management Services
  - 2. Human Resources & Risk Management
  - 3. Community & Economic Development
  - 4. Police
  - 5. Fire
  - 6. Library
  - 7. Recreation/Community Services
  - 8. Public Works
  - 9. Capital Improvement
  - 10. Non-Departmental
  - 11.City Council; City Manager; City Clerk; City Treasurer; City Attorney

#### **Overview**

- Includes \$45.5 million General Fund, \$59.6 million special funds. A \$3.6 million is from the GF committed reserve for the Market Place roadway improvements and \$120,000 from the assigned for Library operations.
- Certified City population from DOF is 62,240
- The spending plan reflects proposals for:
  - o Labor contracts for all misc units; pending negotiations with safety
  - OState minimum wage to \$12 per hour in 1/2019 & is scheduled to eventually rise to \$15
  - o Total 364.04 full-time-equivalent, up 0.37 FTEs
  - Higher pension costs across-the-board: Safety Plan up by 26% & Miscellaneous Plan by 18%
  - **o**\$12.3 million capital and infrastructure improvements
  - Continue paying down pension unfunded liability strategies
  - Continue retiree medical prefunding to reduce unfunded OPEB liability
  - OAny excess revenues (if there are some) should be put away in reserves

#### Other Risks and Challenges Affect City Budget

- The risk of a U.S. recession remains and the Fed continues its tightening policy.
- Pension liabilities will double over the next six years, outstripping revenue growth and further squeezing our ability to provide essential services.
- The City faces many unfunded liabilities, such as:
  - Funding for self-insurance programs to reach prudent levels of coverage
  - Maintenance to keep capital assets in acceptable condition
- Several ballot measures currently being circulated would, if approved by voters, further restrict local revenue.

## **Proposed Staffing Changes**

| Dept                                | Position  | Salary    | Benefits | Total     |
|-------------------------------------|---|-----------|----------|-----------|
| City Clerk                          | Upgrade Secretary to City Clerk Assistant (Funding: General Fund)                 | 6,822     | 2,159    | 8,981     |
| Management<br>Services              | Add New IT System Analyst (Funding: Technology)                                   | 86,244    | 46,314   | 132,558   |
| Human Resources/<br>Risk Management | Add New Risk Mgmt Analyst<br>(Funding: General Liability/<br>Workers' Comp Funds) | 73,020    | 42,056   | 115,076   |
| Total Staff                         | ing Funding Change  | \$166,086 | \$90,529 | \$256,615 |

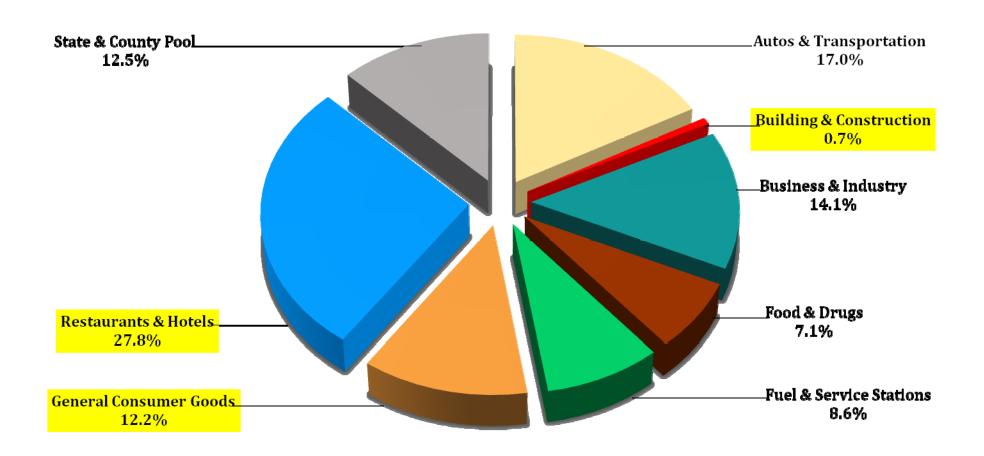
#### **General Fund Revenues**

| (Amounts in OOOs)             | Approved<br>2017-18 | Est. Actual<br>2017-18 | Estimated 2018-19       |
|-------------------------------|---------------------|------------------------|-------------------------|
| Property Tax                  | \$16,375            | \$17,513               | \$17,844 <sup>(1)</sup> |
| Sales Tax                     | 6,400               | 6,300                  | 7,100 <sup>(1)</sup>    |
| Utility Tax                   | 3,200               | 2,910                  | 3,000                   |
| Other Taxes                   | 2,628               | 2,425                  | 2,765 <sup>(1)</sup>    |
| <b>Licenses &amp; Permits</b> | 3,583               | 2,741                  | 2,602                   |
| Service Charges               | 5,902               | 6,262                  | 6,172                   |
| Other Revenue                 | 2,875               | 3,345                  | 3,222                   |
| Total                         | \$40,963            | \$41,496               | \$42,705 <sup>(2)</sup> |

(2) Amount excludes transfer

<sup>(1)</sup> Amounts reflect anticipated revenues from developments: Market Place – Property Tax and Sales Tax; Marriott Hotel – hotel tax

#### City of Monterey Park Sales Tax Category



## **General Fund Expenditures**

| (Amounts in 000s)             | Est. Actual<br>2017-18 | Proposed<br>2018-19  |
|-------------------------------|------------------------|----------------------|
| Police                        | \$14,455               | 14,901               |
| Fire                          | 10,030                 | 9,877                |
| Public Works                  | 2,660                  | 2,797                |
| Library                       | 1,911                  | 2,161 <sup>(1)</sup> |
| Community/Econ Development    | 2,000                  | 2,020                |
| Recreation/Community Services | 2,183                  | 2,351                |
| General Administration        | 2,616                  | 2,903                |
| Post Employment/Liabilities   | 5,070 <sup>(2)</sup>   | 4,826                |
| Capital Improvements          | 3,103 <sup>(3)</sup>   | 3,679 <sup>(4)</sup> |
| Total                         | \$44,028               | \$45,515             |

- 1. \$120,000 from GF reserve for library operation
- 2. GF midyear transfer for Workers' Comp and pension UAL paydown
- 3. \$2.5 M from GF CIP reserve for the start of Fire Station 62 Project per Midyear
- 4. \$3.6 M from GF committed reserve for Potrero Grande beautification

#### **General Fund Reserve**

| (\$ in thousands)  | 2017-18                | 2018-19                 |
|--|------------------------|-------------------------|
| Beginning Balance  | \$20,401               | \$17,869                |
| Revenues   | 41,496                 | 42,705                  |
| Expenditures   | (40,528)               | (41,794)                |
| Approved Midyear Transfer<br>2002 TI Bonds Proceeds<br>GF Assigned for Library | (3,500) <sup>(1)</sup> | (3,600)<br>(120)        |
| <b>Ending Balance</b>  | \$17,869               | \$15,060 <sup>(2)</sup> |

- 1. 2017-18 Midyear: \$2.5 M for Fire 62 construction and \$1 M for Workers' Comp and Pension UAL
- 2. The fund balance consists of Committed balance (\$7.2 M); Assigned (\$3.7 M); and Unassigned (\$4.1 M)

#### **Restricted Funds**

Restricted Funds include Special Revenue, Enterprise, Internal Service, and Successor Agency Funds.

- Retirement Fund continues a gap-funding transfer from GF; GF supplement is \$2.6 million for 2018-2019
- The SB1 Fund reflects the 1<sup>st</sup> year full-funding under the Road Repair and Accountability Act; SB 1 funds are used for streets and roads improvements
- Library Tax levy ended in April 2018 and Library Tax Fund is closed
- 2018-2019 water assessment charge is \$2.1 million and continues to be higher for next a few years
- Workers' Compensation and General Liability Funds continue with higher insurance premiums. One-time transfer of \$500,000 is required from Separation Benefits to General Liability
- Water and Sewer rates are in rate study process
- Successor Agency admin costs are reduced from \$250,000 to \$190,000 and will be phased out soon; all admin costs will be shifted to GF

## General Fund Supplements to Restricted Funds 2018/2019

| From Fund           | Description                                      | To GF       |
|---------------------|--|-------------|
| Retirement          | Pension Costs                                    | 2,600,000   |
| Maint Dist          | Street Lighting and Landscaping Maint Costs      | 841,000     |
| Successor<br>Agency | Admin Costs for Handling Former RDA ROPS Process | 60,000      |
|                     |  | \$3,501,000 |

## **Capital Improvements**

| Street Construction | \$ 5,218,000  |
|---------------------|---------------|
| Water Capital       | 2,100,000     |
| Community Capital   | 4,938,762 (1) |
| Total               | \$ 12,256,762 |

(1) The spending plan evaluates the City's infrastructure needs in the overall context of available funding sources, including a proposed \$2.6 million debt financing for Fire ladder truck and engines



#### **Pension Discount Rate Changes**

How pension costs are funded:



• CalPERS lowers the discount rate from 7.50% to:

| Valuation Date | FY Required<br>Contribution | Discount Rate |
|----------------|-----------------------------|---------------|
| June 30, 2016  | 2018-19                     | 7.375%        |
| June 30, 2017  | 2019-20                     | 7.250%        |
| June 30, 2018  | 2020-21                     | 7.000%        |

• The discount rate reduction impacts contributions in years ahead.

#### **Projected Impact of Pension Discount Rate Reduction**

#### **Projected City Contribution Rates**

| Plan          | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> | <u>2021-22</u> | <u>2022-23</u> |
|---------------|----------------|----------------|----------------|----------------|----------------|
| Safety        | 43.4           | 49.0           | 53.8           | 57.6           | 60.6           |
| Miscellaneous | 31.6           | 35.1           | 37.9           | 40.3           | 42.2           |

- It is imperative that the City understands the magnitude of these changes to contributions and future budgets
- Incrementalism is a good way to make progress in funding liabilities over time

## **Mitigation Strategies to Unfunded Pension Liability**

| <b>Pension Plan</b> | <b>Unfunded Liability</b> | Funded Ratio |
|---------------------|---------------------------|--------------|
| Safety              | <b>\$54.54 million</b>    | 71.3%        |
| Miscellaneous       | \$39.92 million           | 67.5%        |

- Establish the funding goal to manage liabilities
- Continue CalPERS prepayment option.
  - Prepay UAL contributions in July
  - Savings of approx. \$200,000 is used to reduce unfunded liability
- Appropriated funds annually to pay down
  - \$400,000 for 2018-19
  - Continues this practice for each budget year
- Continue seeking the option for employees to pay a larger share of cost during negotiation

## **Retiree Medical Unfunded Liability**

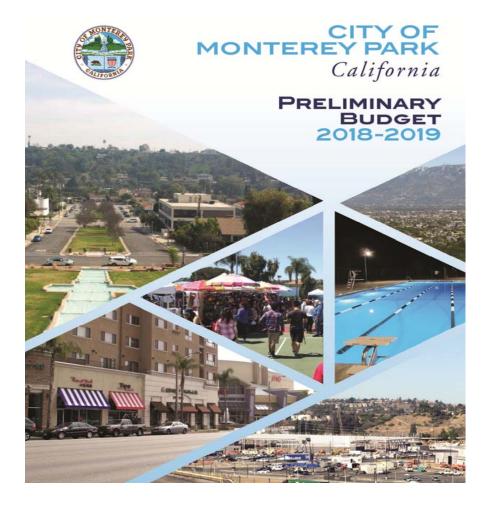
- The City has a formal trust account
- ■To date, MP is one of the 507 California agencies took steps to proactively handle this unfunded liability issue
- Unfunded OPEB liability over \$30 million
- ■2018-2019 continues trust funding of \$950,000
- Accounting changes for recording OPEB liability from a Cash to an Accrual basis and will be displayed on the face of the balance sheet

## **In Closing**

- Ensure the revenues and expenses support high-quality service levels and long-term goals
- Shifts resources to address physical and technology infrastructure needs
- Continue our commitment for a fiscal viable, clean and safe community, and establishing a smart and sustainable City



# city of Monterey Policy



# City of Monterey Park

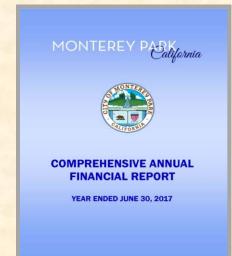
## **Departmental Presentation**

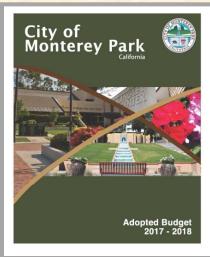


2018-2019

# **Management Services**









# **Management Services Activity 1403, 1404, 1406, 1407, 1408**

It's the core of the City's financial operations; establishes and maintains the City's administrative policies and procedures for internal controls. Performs functions including financial planning and operations, Budget, Investment, Cash Management, Debt Management, Grant Accounting, Payroll, A/P, A/R, Auditing, IT Management, Support Services and Revenue Collections

#### Divisions:

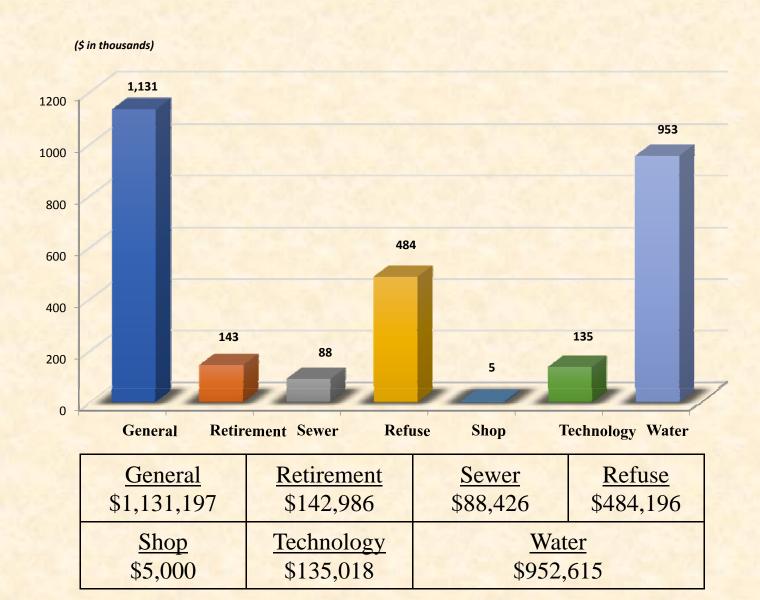
- Finance (1403)
- IT Management (1404)
- Support Services (1406, 1407, 1408)

#### **Management Services Proposed Budget**

| (\$ in thousands)         | Adopted 2017-18 | Proposed 2018-19 | Personnel (FTE) |
|---------------------------|-----------------|------------------|-----------------|
| Finance (1403)            | \$ 1,062        | \$ 1,109         | 7.13 (1)        |
| Data Processing (1404)    | 256             | 396              | 1.00 (2)        |
| Revenue Collection (1406) | 561             | 625              | 5.35            |
| Central Support (1407)    | 371             | 400              | 1.82            |
| Comm/Duplicate (1408)     | 355             | 409              | 0.78            |
|                           | \$ 2,605        | \$ 2,939         | 16.08           |

- (1) The Controller's position is replaced by Financial Services Manager
- (2) Add one IT System Analyst position

#### **Funding Sources**



# Major Expenditure Explanations 2018-2019

| <u>r mance (1403)</u> .   | Inc/ <dec></dec> |
|---|------------------|
| <ul> <li>The Controller's position is replaced by a Financial<br/>Services Manager</li> </ul> | \$ (35,000)      |

Contracted Services for anticipated new ERP system + \$32,500

#### Data Processing (1404):

Finance (1/03).

One New IT system analyst position + \$ 132,500

#### Communications/Duplication (1408):

City Telephone Charges + \$ 23,000

#### **☐** Major Accomplishments for 2017-18

- Received awards for excellence from GFOA & CSMFO for Budget & CAFR
- Implemented the ACH payment process for City vendors
- Established and implemented new Refuse rates to achieve customer savings
- Completed RFP and entered into a contract for business license compliance auditing
- Performed a utility rate study for Water, Wastewater, and Solid Waste rates
- Completed a new contract for citywide IT support services
- Installed a payment Kiosk for customer convenience

## ☐ Goals & Objectives for 2018-19

- Continue receiving Budget and CAFR awards
- Participate in the new Enterprise Resource Planning System (ERP) implementation process
- Implement new utility rates to improve and enhance water and sewer infrastructure
- Analyze & monitor sales tax and property tax revenues generated from the Monterey Park Market Place
- Conduct IT security audit and training for employees
- Develop an outreach program to inform residents with new kiosk payment system

# Human Resources & Risk Management



#### HR & Risk Management Proposed Budget

- The City's employment, training, and loss prevention control operations center
- Administers eight (8) labor contracts: Mid-Management, Confidential, SEIU, Police, Police Captain, Police Mid-Management, Fire, and Fire Management

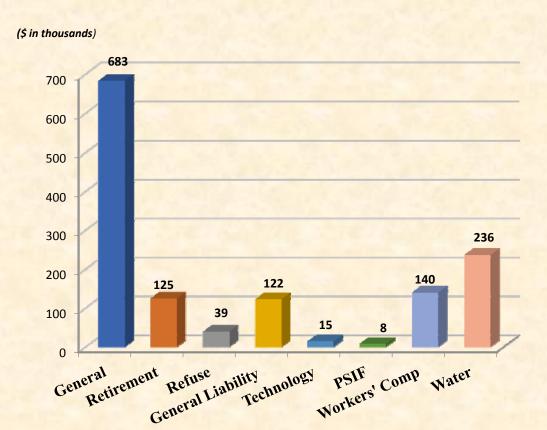
## HR & Risk Management Proposed Budget

(\$ in thousands)

|                        | Adopted Proposed 2017-18 2018-19 |          | Personnel (FTE) |
|------------------------|----------------------------------|----------|-----------------|
| Human Resources (1801) | \$ 636                           | \$ 713   | 3.50            |
| Risk Management (1802) | 577                              | 654      | 2.50            |
| Total                  | \$ 1,213                         | \$ 1,367 | 6.00            |

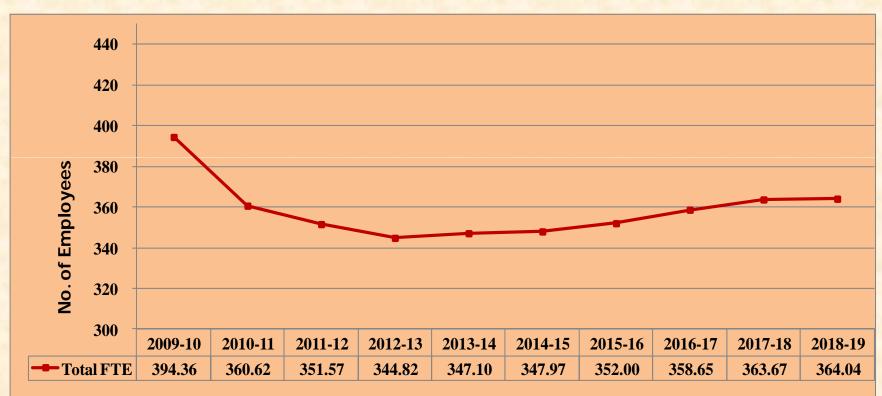
|   | Inc/ <dec></dec> |
|---|------------------|
| <ul> <li>Contracted services for physical exam fees, EAP, &amp; FSLA</li> </ul> | +\$ 36,000       |
| <ul> <li>Added new position for Risk Management Analyst</li> </ul>              | +\$ 115,000      |

## **Funding Sources**



| <u>General</u> | Retirement    | <u>Refuse</u> | General Liab |
|----------------|---------------|---------------|--------------|
| \$682,554      | \$124,784     | \$39,000      | \$122,466    |
| Technology     | Public Safety | Workers' Comp | <u>Water</u> |
| \$14,500       | \$8,000       | \$139,683     | \$236,030    |

#### Ten Year Citywide FTE Personnel Summary



Fiscal Year

FTE: Full Time Equivalent Equivalent

#### **☐** Major Accomplishments for 2017-18

- Recruited & filled 52 positions
- Completed negotiations with three Misc Units
- Implemented Flexible Spending Account (FSA) benefit
- Completed the 457 deferred compensation transition to Mass Mutual per fiduciary requirement
- Conducted employee training for 517 employees
- Facilitated pre-employment process for 172 new full-time and part-time employees and volunteers

#### ☐ Goals & Objectives for 2018-19

- Complete MOU negotiations with five (5) Safety units
- Conduct Employee Appreciation & Recognition
   Programs to recognize employee achievement
- Update the City's rules and regulations; conduct a Fair Standards Labor Act Rate of Pay Audit
- Continue the Ergonomic Program to combat WC cases
- Provide CalOSHA Public Works trainings and in-house Workplace Safety and Accident Investigation training

# Community and Economic Development





#### Community and Economic Development Activity 1701, 1702, 1703, 1704, 2201, 2206, 2207, 1111

Responsible for the development and maintenance of a highquality environment for the residents

#### Six Divisions:

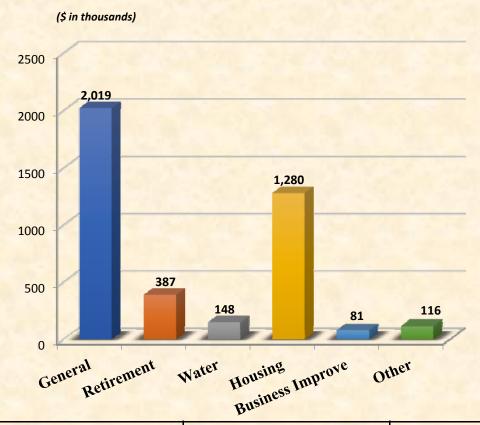
- Planning (1701)
- Code Enforcement (1702)
- Building (1703)
- Economic Development (1704)
- Housing (2201, 2206, 2207)
- Business Improvement District (1111)

#### Community & Economic Development Proposed Budget

(\$ in thousands)

|                                      | Adopted 2017-18 | Proposed 2018-19 | Personnel (FTE) |
|--------------------------------------|-----------------|------------------|-----------------|
| Planning (1701)                      | \$ 358          | \$ 376           | 2.15            |
| Code Enforcement (1702)              | 635             | 672              | 5.30            |
| Building and Safety (1703)           | 893             | 1,014            | 6.30            |
| Economic Development (1704)          | 1,144           | 608              | 3.05            |
| CDBG (2201)                          | 561             | 580              | 0.05            |
| Home Program (2206)                  | 737             | 640              | 0.05            |
| Housing Program(2207)                | 60              | 60               |                 |
| Business Improvement District (1111) | 116             | 81               |                 |
|                                      | \$ 4,504        | \$ 4,031         | 16.90           |

#### **Funding Sources**



| <u>General</u>    | Retirement       | Water     |
|-------------------|------------------|-----------|
| \$2,019,567       | \$387,399        | \$147,921 |
| Housing/Home/CDBG | Business Improve | Other     |
| \$1,219,868       | \$80,751         | \$115,715 |

Other: Refuse fund, General Plan Review Trust, and Record Management Fee

## Major Program Expenditure Explanations 2018-2019

#### Building and Safety (1703)

Contract Services for anticipated developments

\$+65,000

#### Economic Development (1704)

Contract Services (Removed EDI grant funding)

\$ (597,000)

#### CDBG Administration (2201)

HUD Section 108 loan payment

\$+20,000

#### **☐** Major Accomplishments for 2017-18

- Commenced construction for Costco, Home Depot and the Courtyard by Marriott
- Continued the 3<sup>rd</sup> year weekend Code Enforcement Program
- Completed plan check and issued construction permits for Marriot Hotel, Market Place site improvement, Costco, Home Depot and Able Storage
- Commenced improvements for the South Garfield Village
- Established an Employment Hiring Program for the Market Place project
- Completed three residential rehabilitation projects

#### ☐ Goals & Objectives for 2018-19

- Continue providing assistance to Market Place Development and South Garfield Village street improvements
- Commence with General Plan updates
- Implement a Manual of Responsibility and Standard of Operating
   Procedure (SOPs) between the Code Enforcement and City departments
- Continue the Accela software modification and adjustments for permit processing
- Continue to facilitate the establishment of a BID in South Garfield
   Village Specific Plan area
- Identify programs designed to enhance downtown Monterey Park
- Promote fair housing through the Housing Rights Center for residents

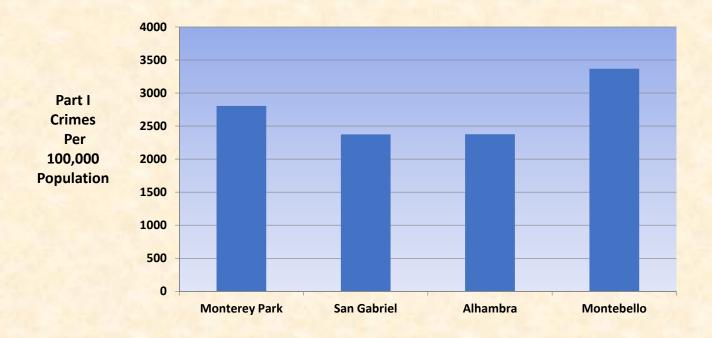


## Police



## Police Activity 3101, 3102, 3103, 3104, 3111, 3112, 3113, 3114, 3115, 3120

- Police has ten (10) Bureaus from Activity 3101 through Activity 3120.
- Identify best solutions to address community safety and quality of life issues



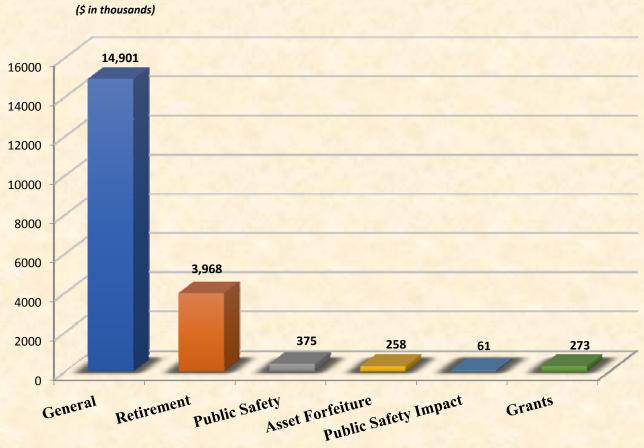
#### **Police Proposed Budget**

(\$ in thousands)

|                            | Adopted 2017-18 | Proposed 2018-19 | Personnel (FTE) |
|----------------------------|-----------------|------------------|-----------------|
| Administration (3101)      | \$ 1,205        | \$ 779           | 4.00            |
| Traffic (3102)             | 1,537           | 1,547            | 14.22           |
| Field Services (3103)      | 8,601           | 9,269            | 49.50           |
| Investigations (3104)      | 2,802           | 3,048            | 16.55           |
| Animal Services (3111)     | 282             | 324              | 1.70            |
| Communications (3112)      | 1,326           | 1,414            | 9.94            |
| Jail (3113)                | 817             | 888              | 6.70            |
| Records (3114)             | 988             | 1,101            | 11.20           |
| Computer Services (3115)   | 704             | 760              |                 |
| Community Relations (3120) | 640             | 706              | 4.95            |
| Total                      | \$ 18,902       | \$ 19,836        | 118.76 (1)      |

(1) Sworn Officer: 74 Support Personnel: 44.76

#### **Funding Sources**



| <u>General</u><br>\$14,900,901 | <u>Retirement</u> \$3,968,471 | PS Augmentation<br>\$375,000 |
|--------------------------------|-------------------------------|------------------------------|
| Asset Forfeiture               | <u>Grant</u>                  | PS Impact Fee                |
| \$257,580                      | \$272,863                     | \$61,415                     |

## Major Program Expenditure Explanations 2018-2019

#### **Traffic** (3102)

Office Equipment – completion of OTS grant

\$ (23,500)

#### Animal Services (3111)

L.A County Animal Control contract

+ \$ 25,000

#### Communications (3112)

Telephone per usage trend

\$ (17,000)

#### Computer Services (3115)

Tyler System Maintenance & Support

+ \$ 44,000

#### **☐** Major Accomplishments for 2017-18

- Completed 2017, \$171,000 OTS grant and received 2018, \$130,000
- Provided roll call training to all patrol shifts on new case law/policy
- Investigated and arrested two suspects for homicide
- Conducted sting operations using the "Offer Up" phone app
- Hosted two low-cost vaccination/licensing clinics
- Began receiving text to 9-1-1 calls as an alternative way to report emergencies
- Installed the Crossroads E-Citation software for traffic and patrol
- Promoted "Pay to Stay" Sentenced Prisoner Program in Jail Bureau
- Participated in the annual LA County Homeless count

#### ☐ Goals & Objectives for 2018-19

- Conduct monthly pedestrian enforcement operations
- Review and update the school response plans and provide training for emergency and active shooter at schools
- Quarterly, conduct 10% inventory of the Evidence and Property Room
- Conduct three probation compliance checks
- Attend patrol briefings to provide updated training on Animal Control issues
- Attend quarterly neighborhood watch meetings to educate residents
- Update the Records Bureau's manuals and documents
- Research and install of the Prelims (E-Evidence) computer system



### Fire



## Fire Activity 3201, 3205, 3210, 3220, 3230

Provide fire prevention, emergency operations, emergency medical services, and community risk reduction.

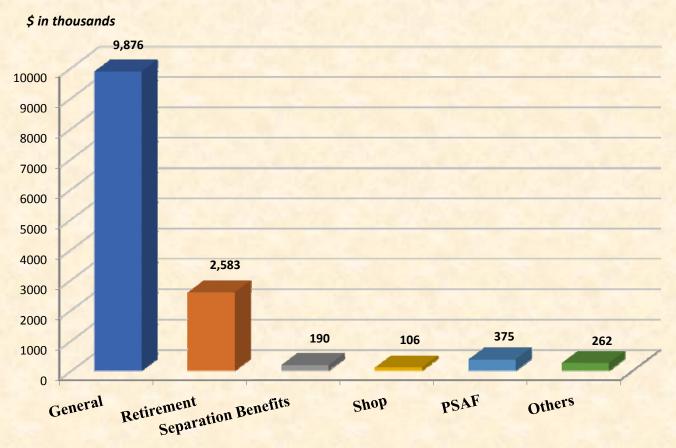
- Respond to over 5,203 emergency calls annually
- Respond to 1,300 mutual aid calls annually
- 5.00 minutes average response time for Emergency Medical
- 6.00 minutes average response time for Fire Calls
- 11,700 volunteer hours

#### Fire Proposed Budget

| (\$ in thousands)               | Adopted 2017-18 | Proposed 2018-19 | Personnel (FTE) |
|---------------------------------|-----------------|------------------|-----------------|
| Administration (3201)           | \$ 532          | 555              | 2.85            |
| Fire Prevention (3205)          | 584             | 609              | 4.30            |
| Emergency Operations (3210)     | 7,676           | 8,026            | 34.25           |
| Emergency Medical (3220)        | 3,750           | 3,702            | 17.45           |
| Community Risk Reduction (3230) | 585             | 501              | 1.95            |
|                                 | \$ 13,127       | \$ 13,393        | 60.80 (1)       |

(1) Sworn Personnel: 52 Non-sworn personnel: 8.8

#### **Funding Sources**



| <u>General</u>  | <u>Retirement</u>   | <u>Shop</u> |
|-----------------|---------------------|-------------|
| \$9,876,576     | \$2,583,437         | \$106,121   |
| PS Augmentation | Separation Benefits | Others      |
| \$375,000       | \$189,928           | \$261,871   |

## **Major Program Expenditure Explanations**2018-2019

|   | Inc/ <dec></dec> |
|---|------------------|
| <ul><li>Fire Administration (3201)</li><li>Telephone and Technology</li></ul> | + \$ 22,000      |
| Emergency Operations (3210)   |                  |
| <ul> <li>Shift one Firefighter from Emergency Medical (3220)</li> </ul>       | + \$ 70,000      |
| Emergency Medical Services (3220)   |                  |
| <ul> <li>Shift one Firefighter to Emergency Operations (3210)</li> </ul>      | \$ (70,000)      |
| Communication Risk Reduction (3230)   |                  |
| <ul> <li>Public relations/Safety education Training</li> </ul>                | + \$ 10,000      |

#### **■** Major Accomplishments for 2017-18

- Utilized a third-party vendor for billing and collections services such as inspections and industrial waste
- Developed and implemented a "Recruitment to Retirement" program for succession planning
- Completed a "Stop the Bleed" and CPR training for employees
- Developed a report to monitor and evaluate EMS response times
- Certified "Train the Trainers" CERT members
- Developed and implemented an all risk community preparedness guide

#### ☐ Goals & Objectives for 2018-19

- Develop a five-year projection for emergency communication enhancements and replacement
- Enter an agreement with a third-party web-based online reporting solution for electronic submission
- Enhance Urban Search and Rescue program for members being ready for emergency
- Develop and implement for probationary firefighter online video and performance standards training materials
- Develop and implement a probationary Emergency Medical Services module for new firefighters and paramedics
- Continue to expand the "Vial of Life" program and "Sidewalk CPR"
- Develop and implement new Local Hazard Mitigation Plan



## Bruggemeyer Library







#### Monterey Park Bruggemeyer Library Activity 6001, 6002, 6003, 6004, 6005, 6006

- Meet the cultural, educational and informational needs of the residents
- Has a collection of 125,373 volumes of books, 6,687 government publications, 4,659 audio items, 5,791 DVDs, 4,429 maps, 422 pamphlets and 102 magazine and newspaper subscriptions.

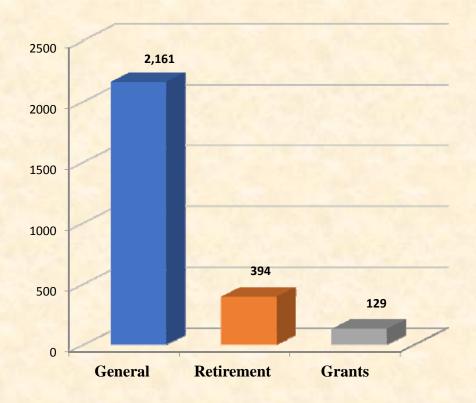
#### **Library Proposed Budget**

| (\$ in thousands)          | Adopted 2017-18 | Proposed 2018-19 | Personnel<br>(FTE) |
|----------------------------|-----------------|------------------|--------------------|
| Administration (6001)      | \$ 903          | \$ 512           | 3.60               |
| Reference & Adult (6002)   | 439             | 466              | 3.55               |
| Technical Services (6003)  | 561             | 568              | 4.34               |
| Circulation (6004)         | 434             | 442              | 5.74               |
| Literacy (6005)            | 276             | 333              | 3.93               |
| Children's Services (6006) | 350             | 363              | 3.46               |
| Total                      | \$ 2,963        | \$ 2,684         | 24.62 (1)          |

<sup>(1)</sup> Decreased part-time hours due to Measure C expiration

#### **Funding Sources**

#### (\$ in thousands)



| General     | Retirement | <u>Grants</u> |
|-------------|------------|---------------|
| \$2,161,400 | \$394,176  | \$128,709     |

## Major Program Expenditure Explanations 2017-2018

#### Inc/<Dec>

#### **Overall**

 Total general fund increases to cover electricity, supplies, books and subscription, and repair and maintenance \$ 251,000

#### **☐** Major Accomplishments for 2017-18

- Revamped website for more event features
- Implemented a diverse eBook collection
- Promoted reading and Technology during Teen Tech Week and Teen Read Week
- Received \$23,000 Libraries Illuminated grant to fund laptops and wireless printing software
- Added 16 Chromebooks funded by S.C. Edison and Kiwanis Club
- Implemented a free mobile app for self-checkout
- Increased passport application acceptance
- Hosted 35 field trips to the library and visited schools 20 times

#### ☐ Goals & Objectives for 2018-19

- Establish, identify, deliver quality service for customer needs
- Explore new ways of engaging adults with reading
- Develop new Teen Tech Week and Teen Read Week programs
- Plan and support robotics coding programs
- Continue to promote usage of library's self-checkout technology
- Expand online resources to enhance Library ESL and Citizenship webpage
- Hold a preschool fair to educate early education options

# Recreation and Community Services









#### Recreation and Community Services Activity 6502, 6503, 6505, 6506, 6507, 6508, 6509, 6511

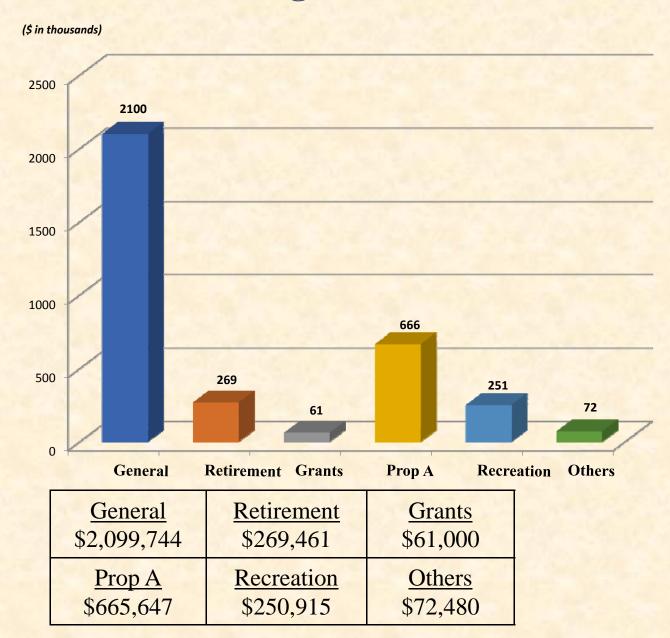
Develop, implement, coordinate, and deliver a variety of activities and programs:

- Recreation classes and swim lessons
- Facilities Reservations
- Langley Senior Center Services
- Special Events

## Recreation/Community Services Proposed Budget

| (\$ in thousands)               | Adopted 2017-18 | Proposed 2018-19 | Personnel<br>(FTE) |
|---------------------------------|-----------------|------------------|--------------------|
| Facilities Supervision (6502)   | \$ 686          | \$ 714           | 8.91               |
| Aquatics (6503)                 | 629             | 685              | 8.12               |
| Langley Center (6505)           | 424             | 460              | 4.90               |
| Childcare Activities (6506)     | 203             | 225              | 4.50               |
| Recreation Activities (6507)    | 250             | 250              | 1.63               |
| Community Participation (6508)  | 223             | 236              | 1.05               |
| Media Production (6509)         | 197             | 208              | 1.36               |
| Community Transportation (6511) | 596             | 641              | 6.70               |
| Total                           | \$ 3,208        | \$ 3,419         | 37.17              |

#### **Funding Sources**



## **Major Program Expenditure Explanations**2018-2019

|  | Inc/ <dec></dec> |
|--|------------------|
| Facilities Supervision (6502)                                |                  |
| <ul> <li>Electricity</li> </ul>                              | + \$ 10,000      |
|  |                  |
| Aquatics (6503)  |                  |
| <ul> <li>Pool chemicals, electricity, and repairs</li> </ul> | + \$ 19,000      |
| Langley Center (6505)  |                  |
| <ul> <li>Sanitation supplies</li> </ul>                      | + \$ 9,500       |

#### **☐** Major Accomplishments for 2017-18

- Installed 10 underwater LED lights at Barnes Park pool
- Completed water softener project at Barnes Park pool
- Designed and developed marketing street banners for recreation classes
- Expanded "Movies in the Park" program to various parks
- Implemented Free "Concerts in the Park" at Barnes amphitheater
- Developed and implemented a senior fixed route for the senior residents
- Implemented monthly leisure seminars for seniors

#### ☐ Goals & Objectives for 2018-19

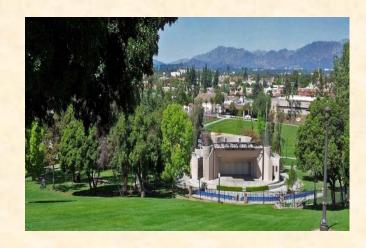
- Research and identify locations to offer drop in after school program and recreational activities
- Coordinate with Public Works to repair Elder Park pool deck
- Develop and implement year round swim lessons at Elder during off peak times
- Introduces Day Care American Sign language through daily lessons
- Expand and implement Dial-A-Ride services for Saturday and Sunday hours



### **Public Works**











#### **Public Works**

Activity 4201, 4202, 4203, 4204, 4205, 4206, 4207, 4208, 4209, 4210, 4211, 4212, 4220, 4221, 4222, 4223, 4224, 4226, 4227, 4228, 4229, 4230, 4231, 4232, 4233, 6516 & 6517

Provides and maintain the City's Infrastructure and Parks operations:

- Community Transportation
- Engineering
- Maintenance Services
- Water Utility
- Parks

### **Public Works Proposed Budget**

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|-----|---------|-------|-----|
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|                          | Adopted  | Proposed | Personnel |  |
|--------------------------|----------|----------|-----------|--|
|                          | 2017-18  | 2018-19  | (FTE)     |  |
| Community Transportation |          |          |           |  |
| Transportation (4201)    | \$ 1,347 | \$ 1,476 | 0.35      |  |
| Maintenance Services     |          |          |           |  |
| Street (4202)            | 1,078    | 1,249    | 11.02     |  |
| Storm Drain (4203)       | 290      | 319      | 1.18      |  |
| Sanitary Sewer (4204)    | 1,269    | 1,397    | 7.12      |  |
| Street Cleaning (4205)   | 350      | 358      | 0.05      |  |
| Traffic Control (4206)   | 546      | 560      | 2.20      |  |
| Street Lighting (4207)   | 680      | 722      | .88       |  |
| Refuse Collection (4208) | 4,987    | 5,088    | 0.60      |  |
| Administration (4209)    | 113      | 108      | .89       |  |
|                          |          |          |           |  |

### **Public Works Proposed Budget**

(Continued)

(\$ in thousands)

| (\$\psi\$ in thousands)     | Adopted 2017-18 | Proposed 2018-19 | Personnel<br>(FTE) |
|-----------------------------|-----------------|------------------|--------------------|
| Building Maintenance (4210) | \$ 716          | \$ 700           | 2.35               |
| Motor Pool Shop (4211)      | 1,765           | 1,857            | 4.20               |
| Engineering (4212)          | 983             | 1,011            | 6.25               |
| Water Utilities             |                 |                  |                    |
| Water Administration (4220) | 1,297           | 238              | 1.35               |
| Water Commercial (4221)     | 602             | 916              | 4.97               |
| Water Production (4222)     | 3,186           | 3,871            | 0.60               |
| Water Distribution (4223)   | 1,872           | 2,156            | 6.99               |
| Water Capital (4224)        | 1,184           | 2,100            |                    |
| Well #5 Voc (4226)          | 889             | 2,391            | 2.13               |

### **Public Works Proposed Budget**

| (\$ in thousands)            | (Continued) |           |           |     |
|------------------------------|-------------|-----------|-----------|-----|
| (\$\psi \text{in thousands}) | Adopted     | Proposed  | Personnel |     |
|                              | 2017-18     | 2018-19   | (FTE)     |     |
| Well #12 (4227)              | 811         | 1,165     | 2.21      |     |
| Delta Perchlorate (4228)     | 90          |           | -         | (1) |
| Well 1, 3, 10 (4229)         | 617         | 914       | 1.82      |     |
| Well 12 Dual Barrier (4230)  | 455         | 613       | 1.77      |     |
| Well #15 (4231)              | 215         | 386       | 1.54      |     |
| Well 5 Perchlorate (4232)    | 34          | 33        | -         |     |
| Water Interconnection (4233) | 50          | 53        |           |     |
| <u>Parks</u>                 |             |           |           |     |
| Parkway Maintenance (6516)   | 1,069       | 1,109     | 4.00      |     |
| Parks (6517)                 | 1,024       | 949       | 6.69      |     |
| Total                        | \$ 27,519   | \$ 31,739 | 71.16     |     |

<sup>(1)</sup> Delta Perchlorate has no activity

#### **Funding Sources**



Others: Shop, Retirement, Prop A, C, Measure R, Gas Tax, and Grant funds

# Major Program Expenditure Explanations 2018-2019

| Community Transportation (4201)   | Inc/ <dec></dec> |
|---|------------------|
| <ul> <li>Allocate Director's salary for overseeing the functions</li> </ul> | + \$ 10,000      |
| Spirit Bus contract   | + \$ 21,000      |
| <ul> <li>Prop A and C – General Liability shares</li> </ul>                 | + \$ 88,000      |
| Street Maintenance (4202)   |                  |
| <ul> <li>Concrete, materials, and graffiti supplies</li> </ul>              | + \$ 50,000      |
| Sanitary Sewer Maintenance (4204)   |                  |
| <ul> <li>General Liability shares</li> </ul>                                | + \$ 84,000      |
| Street Lighting (4207)  |                  |
| <ul> <li>Utilities per usage trend</li> </ul>                               | \$ (28,000)      |
| Refuse Collection (4208)  |                  |
| <ul> <li>Annual solid waste collection and recycling contract</li> </ul>    | + \$ 88,000      |

# Major Program Expenditure Explanations 2018-2019 (Continued)

|   | Inc/ <dec></dec> |
|---|------------------|
| Building Maintenance (4210)   |                  |
| <ul> <li>Building repairs and maintenance</li> </ul>  | + \$ 28,000      |
| Motor Pool Shop (4211)  |                  |
| <ul> <li>Leasing for unmarked police vehicles</li> </ul>  | + \$ 38,000      |
| Water Administration (4220)   |                  |
| • Shifted General Liability and Indirect costs to Activity 4221 (\$118,000), 4222 (\$617,300), 4223   | \$ (1,485,300)   |
| (\$357,000), 4226 (\$112,000), 4227 (\$106,000),<br>4229 (\$79,000), 4230 (\$60,000), 4231 (\$36,000) |                  |
| Water Commercial (4221)   |                  |
| <ul> <li>Costs for plumbing, irrigation and supplies</li> </ul>                                       | + \$ 16,000      |
| Water Distribution (4223)   |                  |
| <ul> <li>Siemens' Debt Service annual payment</li> </ul>  | + \$ 42,000      |
|   | Page 79 of 125   |

# Major Program Expenditure Explanations 2018-2019 (Continued)

|   | Inc/ <dec></dec> |
|---|------------------|
| Well No.5 Voc Treatment (4226)  |                  |
| <ul> <li>Chemical and material costs for Ground Water<br/>Treatment System</li> </ul> | + \$ 1,000,000   |
| <ul> <li>Additional electricity for Ground Water Treatment</li> </ul>                 | + \$ 402,000     |
| <ul> <li>Contractual costs for Ground Water Treatment System</li> </ul>               | + \$ 66,000      |
| Well No.12 Treatment Plant (4227)   |                  |
| <ul> <li>Water analysis and SCADA maintenance</li> </ul>                              | + \$ 111,000     |
| <ul> <li>Plumbing/Irrigation Supplies for Well 12</li> </ul>                          | + \$120,000      |
| Well 1,3,10 & Fern Voc (4229)   |                  |
| <ul> <li>GAC replacement, supplies and maintenance</li> </ul>                         | + \$ 220,000     |
| <ul> <li>Contractual Costs</li> </ul>   | + \$110,000      |

# Major Program Expenditure Explanations 2018-2019 (Continued)

|  | Inc/ <dec></dec> |
|--|------------------|
| Well 12 Dual Barrier (4230)  |                  |
| <ul> <li>Carbon replacements, supplies and maintenance</li> </ul>        | + \$ 20,000      |
| <ul> <li>Consulting Services for compliance and maintenance</li> </ul>   | + \$ 120,000     |
| <ul> <li>Completion of SGVMWD Loan payment</li> </ul>                    | \$ (38,000)      |
| Well 15 (4231)   |                  |
| <ul> <li>Supplies for Variable Frequency Drives (VFD) and air</li> </ul> |                  |
| condition units  | + \$ 27,000      |
| <ul> <li>Contractual services for compliance and SCADA</li> </ul>        |                  |
| maintenance  | + \$10,000       |

#### **☐** Major Accomplishments for 2017-18

- Created to test all city street signs, paint, and equipment supplies
- Completed a retaining wall and walkway for Garvey Ranch Basketball Court
- Established SOP to hydro-jet 126 miles of line annually
- Created to test city regulatory and traffic warning signs
- A feasibility study to transfer Garvey Ave for a more efficient street light program
- Executed new solid waste collection and recycling contracts
- Purchased Traffic Maintenance Stencil Truck and Water Truck
- Facilitated and oversaw Market Place and Courtyard Marriott Hotel construction
- Completed the construction of Centralized Groundwater Treatment System at Delta

#### **☐** Major Accomplishments for 2017-18 - continued

- Installed AMR upgrades to new fire lines
- Rehabilitated Well No. 3 and No. 5 for increased pumping reliability and efficiency
- Constructed new water main line at Market Place and new fire line at new storage facility at Markland
- Updated water standards for Phase II of the Water Main Project
- Continued to meet pumping requirements per South El Monte Unit to remediate the contaminated well
- Performed well testing to increase water production
- Replanted 75 trees in City Parks
- Replaced trees in front of City Hall

#### ☐ Goals & Objectives for 2018-19

- Explore options to City's transportation servies for Metro Gold line linkage, Potrero Grande, and the Market Place
- Explore efficient ways to fix potholes throughout community
- Seek grants for stormwater capture projects per TMDL requirements
- Develop and implement a Standard Operating Procedure to in-house hydroject clean the sewer mains
- Research facilities maintenance tracking software for preventative maintenance for 16 City buildings
- Issue RFP for the purchase of a Sewer Camera Truck
- Construct the Potrero Grande Beautification project

#### ☐ Goals & Objectives for 2018-19 - continued

- Complete the 2<sup>nd</sup> phase of water main replacements in east of Garfield Ave and north of Garvey Ave
- Operate efficiently with Groundwater Treatment System
- Complete the Water Master Plan
- Oversee the implementation of the Workforce and Fleet Management Program to improve water operations
- Work with Support Service Division to change current bi-monthly billing to monthly
- Inspect concrete and steel water storage reservoirs
- Maintain the wells and treatment plants to minimize to purchase water



# **Capital Improvements**









#### Capital Improvement Program Activity 4224, 5001, 5002

- Capital Improvement Program consists of :
  - Water Capital
  - Street Construction
  - Community Capital Improvement
- The Capital Improvement Program is designed according to the City's strategic planning, water, sewer, and park improvement master plans.

# Capital Improvement Program 4224, 5001, 5002

| <ul> <li>Water Capital (4224)</li> </ul> |
|--|
|--|

| Water Capital (4224)                   |              |
|--|--------------|
| N. Atlantic Water System Improvement   | \$ 1,100,000 |
| Street Maintenance                     | 1,000,000    |
|  | \$ 2,100,000 |
| • Street Construction (5001)           |              |
| Various Street Rehabilitation          | 1,023,000    |
| Pavement Management Program Update     | 50,000       |
| Potrero Grande Improvements            | 3,600,000    |
| Station 63 Sidewalk / Slope Repair     | 15,000       |
| Traffic Signal-Garfield-Graves         | 250,000      |
| Garvey Reservoir Drainage Improvements | 280,000      |
|  | \$ 5,218,000 |
|  |              |

## Capital Improvement Program 4224, 5001, 5002 (continued)

#### Community Capital (5002)

| N. Atlantic Sewer System Improvement              | \$ 1,000,000 |
|---|--------------|
| CNG Fueling Compressor System                     | 175,000      |
| Tree Well Maintenance                             | 5,000        |
| Playground Equipment and Surface Replacement      | 280,000      |
| MPK-TV Mobile Video Equipment                     | 35,000       |
| Sewer Master Plan                                 | 100,000      |
| City Manager/City Council Safety Area Improvement | ent 40,000   |
| Comprehensive General Plan Update                 | 400,000      |
| IT Network Equipment & Server Upgrade             | 57,000       |

# Capital Improvement Program 4224, 5001, 5002 (Continued)

| IT Network Switch Replacement                     | \$<br>85,000    |
|---|-----------------|
| Specialty Restaurant/Golf Course Maintenance      | 75,000          |
| Small Capitals for Public Work - 15 CNG Cylinders | 45,000          |
| Small Capitals for Police - Uninterruptible Power |                 |
| Source battery                                    | 24,000          |
|   | \$<br>2,321,000 |
| Total   | \$<br>9,639,000 |

### **Funding Sources**



| <u>General</u> | Bike Route  | <u>Sewer</u> | Park Facilities |
|----------------|-------------|--------------|-----------------|
| \$3,678,534    | \$1,023,000 | \$1,380,000  | \$280,000       |
| Prop A & C     | Other       |              | Plan Trust      |
| \$354,256      | \$423,572   |              | 0,000           |

### Non-Departmental



### Non-Departmental Proposed Budget Activity 5101, 5102, 8301

(\$ in thousands)

|                                    | Adopted 2017-18 | Proposed 2018-19 |
|------------------------------------|-----------------|------------------|
| General Liabilities Program (5101) | \$ 3,447        | \$ 3,117         |
| Post Employment (5102)             | 9,831           | 9,292            |
| Workers' Compensation (8301)       | 1,350           | 1,909            |
| Total                              | \$ 14,628       | \$ 14,318        |

#### Non-Departmental Activity 5101, 5102, 8301

- General Liabilities (5101)
  - Self-insured for general liabilities claims
  - ICRMA covers excess coverage from \$500,000 to \$30 million per occurrence
  - Legal fees associated with claims and lawsuits total \$250,000
  - General liability premiums and claims decreased by \$170,000 due to shifting earthquake and property insurance premiums to Activity 1802 (Risk Management)

#### Non-Departmental Activity 5101, 5102, 8301 (Continued)

- Post Employment (5102)
  - Pay for employees' separation benefits
  - FY 2018-19, paydown of UAL is \$ 400,000
  - Included primarily retiree medical \$1.25 million; Pension Obligation Bonds \$1.23 million; Mass Mutual retirement Contribution \$1 million; Post retirement medical liabilities (OPEB) \$950,000, and General Fund Pension supplement, \$2.6 million
  - Proposed transfer from Separation Benefits Fund to General Liability Fund \$500,000

#### Non-Departmental Activity 5101, 5102, 8301 (Continued)

- Workers' Compensation (8301)
  - Self-insured claims under \$500,000 and excess coverage provided by ICRMA
  - Workers' Comp claims + \$200,000
  - Workers' Comp premiums + \$200,000

### 2018-2019 Preliminary Budget

- City Council directions
- Revise and finalize 2018-2019 Budget
- Final Budget Resolution is scheduled at June 20<sup>th</sup> Council meeting

# City Council



### City Council Activity 1101

#### Legislative and Policy-Making Body for:

- Establishing the quality of municipal services and community's environment,
- Promoting accountability and confidence,
- Determining service levels and revenue obligations,
- Establishing service goals and policies

### **City Council Proposed Budget**

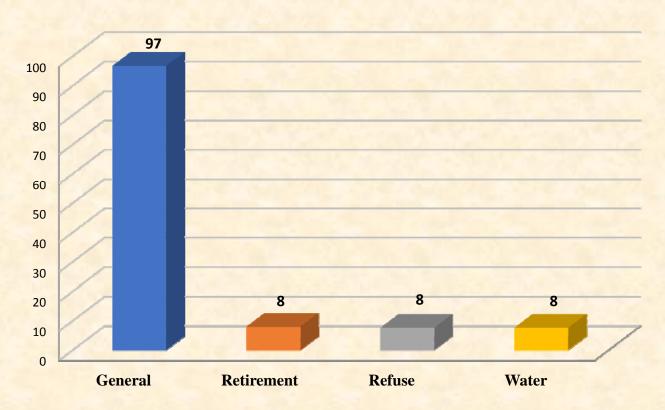
| Adopted | Proposed |
|---------|----------|
| 2017-18 | 2018-19  |

\$122,521

\$119,932

### **Funding Sources**

#### (\$ in thousands)



| <u>General</u> | Retirement   |
|----------------|--------------|
| \$96,694       | \$8,000      |
| <u>Refuse</u>  | <u>Water</u> |
| \$7,619        | \$7,619      |

### Regional Associations





#### Regional Associations Proposed Budget Activity 1110

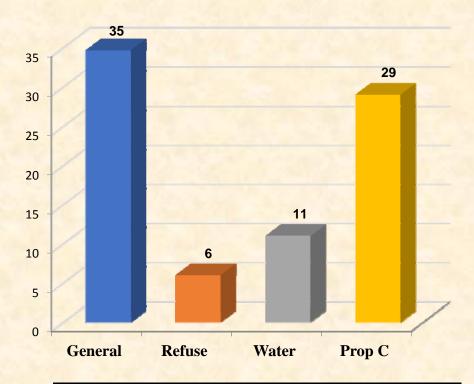
 Memberships in outside agencies and organizations in achieving the needs of the community

| Adopted   | Proposed  |  |
|-----------|-----------|--|
| 2017-18   | 2018-19   |  |
|           |           |  |
| \$ 78,388 | \$ 80,663 |  |

- Independent Cities Association
- League of California Cities
- League of California Cities Los Angeles County Division
- Southern California Association of Governments
- San Gabriel Valley Council of Governments
- California Contract Cities Association
- San Gabriel Valley Economic Partnership
- International Council of Shopping Centers
- Membership fees are increased for \$ 2,300

### **Funding Sources**





| <u>General</u> | <u>Refuse</u> |
|----------------|---------------|
| \$34,663       | \$6,000       |
| <u>Water</u>   | <u>Prop C</u> |
| \$11,000       | \$29,000      |

# City Manager





### City Manager Activity 1201, 1203

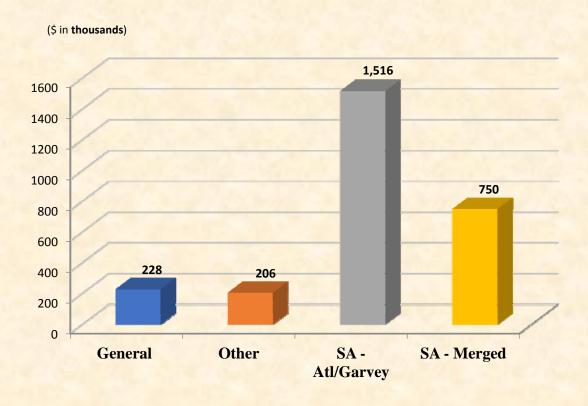
- Provide overall direction and coordination of City operations
- Assure City services, laws, and programs remain relevant to community needs
- Provide useful and timely data for policy action
- Promote operation productivity

#### City Manager Proposed Budget Activity 1201, 1203

| (\$ in thousands)   |          |          |           |
|---------------------|----------|----------|-----------|
|                     | Adopted  | Proposed | Personnel |
|                     | 2017-18  | 2018-19  | (FTE)     |
| City Manager (1201) | \$ 402   | \$ 434   | 1.80      |
| SA (1203)           | 2,215    | 2,265    | 0.50      |
| Total               | \$ 2,617 | \$ 2,699 | 2.30      |

- Amounts in SA are for TI Bond payments & admin costs
- SA admin costs are reduced from \$250,000 to \$190,000 for 2018-19 (City Manager 0.20 FTE, Director of Management Services 0.20 FTE, Economic Development Specialist 0.10 FTE)

### **Funding Sources**



| <u>General</u>     | Other            |
|--------------------|------------------|
| \$228,154          | \$205,804        |
| SA-Atlantic/Garvey | <u>SA-Merged</u> |
| 1,515,757          | \$749,830        |

#### **☐** Major Accomplishments for 2017-18

- Established internal coordination for the opening of Costco and Home Depot as well as on-going Market Place development
- Established a Code Enforcement Code to improve property maintenance for the community
- Continued to provide excellent customer service to improve the quality life for resident and businesses
- Continued marketing the community to regional and national businesses to create a "business-friendly" environment

#### ☐ Goals & Objectives for 2018-19

- Continue to execute the goals of the Council for citywide street rehabilitations, utility infrastructure, economic development projects, and community services
- Continue to provide excellent customer service to improve quality of life for residents and businesses
- Seek options to reduce pension unfunded liability
- Identify new revenue opportunities to increase the organizations reserves and community services
- Pursue financing opportunities for major street rehabilitations and fire trucks purchase

# City Clerk





#### City Clerk Activity 1301

- Maintain safe, efficient storage and use of official city documents and records and conduct municipal election
- Record the proceedings and actions for legal reference, historic information and continuity of government
- Understand and administer the Political Reform Act
- Provide technical and procedural support to City Council
- Provide voter registration service

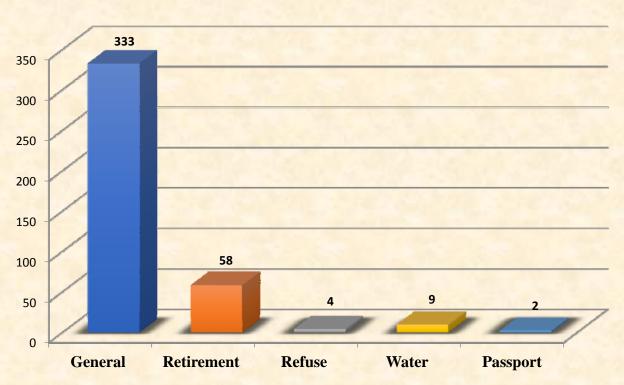
#### City Clerk Proposed Budget

| Adopted       | Proposed   | Personnel |
|---------------|------------|-----------|
| 2017-18       | 2018-19    | (FTE)     |
| 4-8-8-8-2-4-8 |            | 4         |
| \$ 368,218    | \$ 406,918 | 4.25      |

Upgrade Secretary to City Clerk Assistant, + \$8,981

#### **Funding Sources**

#### (\$ in thousands)



| <u>General</u>           | Retirement              |                         |
|--------------------------|-------------------------|-------------------------|
| \$332,741                | \$58,257                |                         |
| <u>Refuse</u><br>\$4,220 | <u>Water</u><br>\$9,570 | <u>Passport</u> \$2,130 |

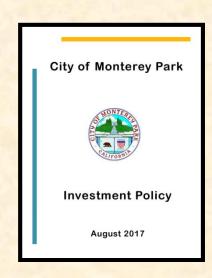
#### **☐** Major Accomplishments for 2017-18

- Completed a General Municipal Election in March 2017 for two council seats, a City Clerk, and a City Treasurer seat.
- Hosted a Spring Cleaning event for the community to dispose of bulky items and sensitive documents.
- Transitioned the City's general municipal election with the State primary elections beginning March 3, 2020.

#### ☐ Goals & Objectives for 2018-2019

- Secure a records management consultant to assist with inventory for citywide records and prepare a RFP to purchase and implement an enterprise content management (ECM) system
- Work with various departments on the Chambers renovation

## City Treasurer





#### City Treasurer Activity 1501

Oversee the investment and cash management of the City

- Provide overall investment management in the order of safety, liquidity, and yield
- Provide investment reporting to Council
- Review and update the City's investment policy annually

#### City Treasurer Proposed Budget

City Treasurer is an elected position with Finance assistance.

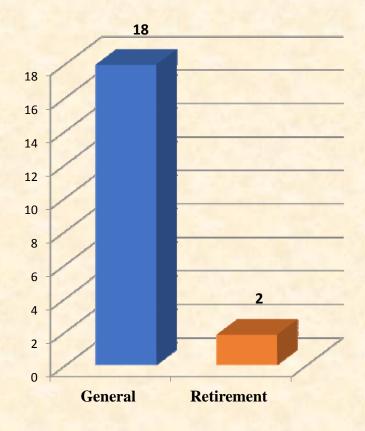
| Adopted | Proposed |
|---------|----------|
| 2017-18 | 2018-19  |

\$ 20,235

\$ 19,741

### **Funding Sources**

(\$ in thousands)



| General  | Retirement |
|----------|------------|
| \$17,941 | \$1,800    |

#### **□** Major Accomplishments for 2017-18

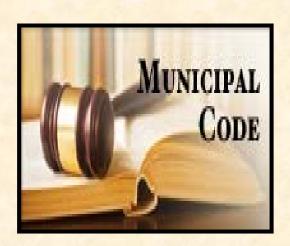
- Presented Annual City Investment Policy in August 2017
- Maximized interest earnings for FY 2017-2018
- Continued receiving Investment Policy Certificate of Excellence Award

#### ☐ Goals & Objectives for 2018-19

- Continue evaluating investment options
- Evaluate City's investment policy & internal controls to ensure the proper segregation of duties

## **City Attorney**



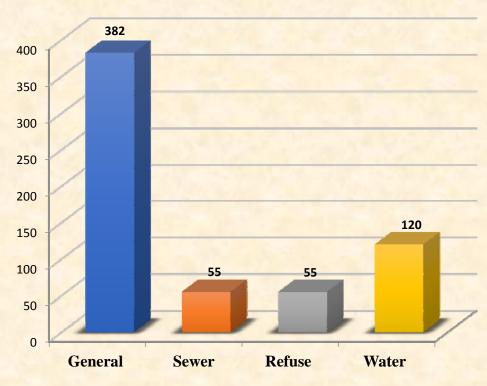


#### City Attorney Activity 1601

 Act as the City's legal counsel and advise City on legal matters

## **Funding Sources**

#### (\$ in thousands)



| <u>General</u> | <u>Refuse</u> |  |
|----------------|---------------|--|
| \$382,100      | \$55,000      |  |
| <u>Sewer</u>   | <u>Water</u>  |  |
| \$55,000       | \$120,000     |  |

#### **City Attorney Proposed Budget**

|                               | Adopted 2017-2018 | Proposed 2018-2019 |
|-------------------------------|-------------------|--------------------|
|                               |                   |                    |
| General Services              | \$ 278,000        | \$ 287,000         |
| Labor Relations/Personnel     | 70,000            | 71,500             |
| Special Services/General      |                   |                    |
| Litigation/Personnel Matters/ | 246,200           | 253,600            |
| Municipal Code Prosecutions   |                   | (1)                |
| Total                         | \$ 594,200        | \$ 612,100 (1)     |

Note: Legal services are provided by Hensley Law Group, Dapeer, Rosenblit & Litvak, Liebert, and Cassidy & Frierson

(1) Increased \$17,900 for CPI adjustments

# City of Monterey Park 2018-2019



The End

**Preliminary Budget**